

## **SHERIDAN ELECTRIC'S SCHOLARSHIP GUIDELINES**

- 1. Applicant must be a dependent of a Sheridan Electric member or an active member themselves.**
- 2. All documents must be single-sided and no staples.**
- 3. If you are currently a student, you must carry a 2.5 minimum grade point average.**
- 4. Please attach required items to your application, which must be postmarked no later than **January 31st, 2026.****

**NOTE: These funds must be used towards furthering your education by attending an institution of higher learning.**

## SHERIDAN ELECTRIC SCHOLARSHIP APPLICATION

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

Street/Box/RR

City, State, ZIP

PARENT'S NAME: \_\_\_\_\_

COOPERATIVE ACCOUNT NUMBER: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_

HIGH SCHOOL ATTENDING/ATTENDED: \_\_\_\_\_

HIGH SCHOOL GPA: \_\_\_\_\_ CLASS RANKING: \_\_\_\_\_ OF \_\_\_\_\_

COLLEGE/SCHOOL PLANNING ATTEND \_\_\_\_\_

FINANCIAL AID OFFICE ADDRESS \_\_\_\_\_

RETURNING STUDENTS ID# \_\_\_\_\_

### YOUR APPLICATION WILL BE JUDGED BASED ON THE FOLLOWING COMPONENTS:

20% Academic Strength (as demonstrated by the rigors of coursework, GPA, and national testing scores)

20% Activities in School and Community, Awards & Honors

20% Employment, Volunteerism, and Community Service

40% Personal Statement

### ATTACH INFORMATION REGARDING:

#### Grades

Attach a copy of your school transcripts

#### ACT/SAT scores

Attach a copy of your scores

#### Activities in School & Community

Attach copies of awards and/or honors received, and a description of any extracurricular activities and volunteer service

#### High School and/or College employment

List of employers, position, hours worked weekly pertaining to the school year and/or summer employment

#### Personal Statement

Provide a one-page essay listing your educational and future career goals.

#### One letter of recommendation

APPLICATION DEADLINE JANUARY 31, 2026